



DATE 9/1/93

SIGNATURE *Shelton Baker*

APPLICATION FOR PERMIT TO APPLICATE PUBLIC WATERS OF THE STATE OF WASHINGTON

*Southworth View*

TO APPLICATE PUBLIC WATERS OF THE STATE OF WASHINGTON  
I have examined this application and find that it is: ☐ not an "action" ☒ SURFACE WATER

☒ GROUND WATER

☒ categorically exempt

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED

SEP 09 1993

DEPT. OF ECOLOGY

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
61-27320	15	Kitsap	9-9-93		PK

APPLICANT'S NAME - PLEASE PRINT	Bus. Tel.
HARBOR WATER CO INC	851-4060
ADDRESS (STREET)	Home Tel.
P.O. Box 336	
(CITY)	Other Tel.
GIG HARBOR	
(STATE)	
WA	
(ZIP CODE)	
98335	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
1970 WASHINGTON

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	2 wells
TRIBUTARY	SIZE AND DEPTH
	1-6" x 223' 1-6" x 75'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Domestic Supply	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	50 20
Multiple domestic supply - year round as needed	
TIMES DURING YEAR WATER WILL BE REQUIRED	
Continuously	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	50	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
STARTED (7/80)		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE 1/4 SW 1/4	11	23	2 E	KITSAP

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Have easements per Mike Ireland 9/24/93

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

*Section 11 & 14*

AREA SERVED BY HARBOR WATER IN SECTION 11 & 14, TOWNSHIP 23 N, RANGE 2 E.

APPLICATION



WATER SUPPLY Home easements per the Landowners fee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES.

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 HP Well Pump - 2" well pump fills 1500 gallon reservoir which repump into system at 2 1/2" 4" PVC

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Michael J. Philand  
APPLICANT'S SIGNATURE

HARBOR WATER COMPANY, INC.

14519 Peacock Hill Ave. NW

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

GIG HARBOR, WASHINGTON 98335

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



[illegible]

Section

Township 23 NORTH Range 2 EAST

Scale 1" = 40'

Sedgwick Rd.

SE: 12/11/1962

12/11/11

18E 1125  
26E 1125  
1-2-11 1125

NW 11E  
SEE LARAL  
1-4T OF NE 4

GOVT L  
DEF  
PLAY

1947

SE<sup>4</sup> NW<sup>4</sup>  
SE<sup>4</sup> LAKE  
EAST OF NW<sup>4</sup>

SW<sup>4</sup> NE<sup>4</sup>  
SEE LARGE  
PLAT OF NE<sup>4</sup>

GOVT LOT 3  
SEE LARGE  
PLAT ON NE 4

AD. L. 27.0 127

1127

$$SW^i \equiv W^i$$

Subject  
properties

501705

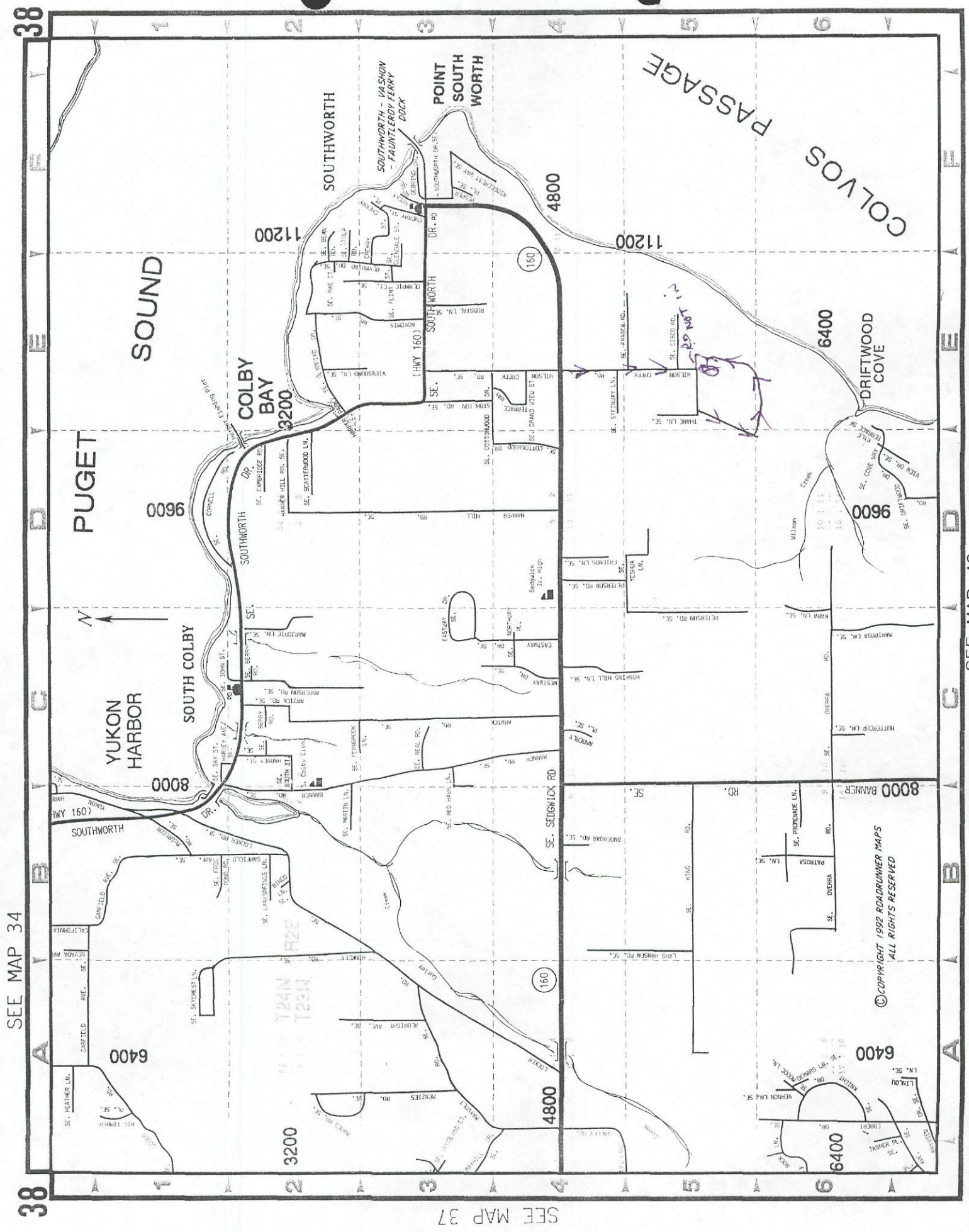
NW<sup>4</sup>  
Section

Township 23 NORTH Range

COMP. 4-24  
REVISED

Scale 1" = 200'





SEE MAP 34

SEE MAP 37

SEE MAP 42